

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY JUN 8 12 21 1953

Know All Men by These Presents:

That I, H. A. Barnett, Jr. in the State aforesaid, in consideration of the sum of One and No/100- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. R. Cooke and Gladys I. Cooke

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 34 of Sans Souci Highland, as shown on Plat recorded in the R. M. C. office for Greenville County, in Plat Book G, page 126, and having according to said Plat the following metes and bounds, to-wit:

BEING at a point on the West side of Sunshine Avenue, which point is 150 South of intersection of Sunshine Avenue and Club Drive; and running thence N. 67 W. 179 feet to a point on the Last side of an Alley; thence with the Last side of said Alley S. 10 W. 50 feet to an iron pin; thence S. 67 E. 172 feet to an iron pin on the West side of Sunshine Avenue; thence with the West side of Sunshine Avenue N. 22-30 E. 50 feet to the point of beginning.

It is the intention to convey to the grantees the first lot of land described in deed by Irene Merritt to me recorded in the R. M. C. Office for Greenville County in Deed Book 254, page 388. By deed recorded in the R. M. C. Office for Greenville County in Deed Book 476, page 487, I attempted to convey the above described property to the grantees herein, but the description in said deed was incorrect and the deed was improperly executed, and this deed is made to convey to the grantees herein good title to the property above described.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of June in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

W. Harold Arnold
Beth R. Painter

H. A. Barnett, Jr. (Seal)
(Signatures and seals of witnesses)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

and made oath that she saw the within named grantor(s) H. A. Barnett, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 8th day of June A. D. 19 53
W. Harold Arnold (Seal)
Notary Public for South Carolina

Beth R. Painter (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. Harold Arnold, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn C. Barnett wife of the within named H. A. Barnett, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. R. Cooke and Gladys T. Cooke, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of June A. D. 19 53
W. Harold Arnold (Seal)
Notary Public for South Carolina

Evelyn C. Barnett (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of June 19 53, at 12:21 P. M., No. #12865

171-1-9